



Valid from 13 June 2018  
to 27 October 2018  
Issued on 13 June 2018

As an accredited laboratory, this laboratory is entitled to  
use the following accreditation symbol.



ISO/ IEC 17025  
TL 063-01

## Schedule of Accreditation

Accreditation Scheme for Testing Laboratories  
Sri Lanka Accreditation Board for Conformity Assessment  
Accreditation Number: TL 063-01

**Censura Laboratory Services**  
**MAS Fabric Part**  
**Thulhiriya**

**Scope of Accreditation:** Performing chemical testing on Water and Waste water.

The laboratory is accredited for the following tests.

| SI No. | Products(s) / Material of test | Specific tests performed             | Test method / Standard against which tests are performed | Range of testing / Limits of detection |
|--------|--------------------------------|--------------------------------------|--|--|
| 01.01  | Water                          | Electrical conductivity              | APHA 2510 B, 22 <sup>nd</sup> Ed.                        | 20-10000 $\mu$ S/cm                    |
| 01.02  |                                | Total suspended solids               | APHA 2540 D, 22 <sup>nd</sup> Ed.                        | 4-4000 mg/l                            |
| 01.03  |                                | Colour                               | CLS/W/001/Rev. 01 (based on APHA 2120)                   | 2-500 Pt/Co                            |
| 01.04  |                                | Turbidity                            | CLS/W&WW/003/Rev.01 (based on APHA 7027-1:2016)          | 0.60-19.99 NTU                         |
|        |                                |                                      |  | 20.0-99.9 NTU                          |
| 01.05  |                                | Iron                                 | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-5.0 mg/l                          |
| 01.06  |                                | Copper                               | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-5.0 mg/l                          |
| 01.07  |                                | Zinc                                 | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-5.0 mg/l                          |
| 01.08  |                                | Cadmium                              | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.005-5.0 mg/l                         |
| 01.09  |                                | Chromium                             | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-5.0 mg/l                          |
| 01.10  |                                | Lead                                 | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-5.0 mg/l                          |
| 01.11  |                                | Total hardness                       | APHA 2340 B, 22 <sup>nd</sup> Ed.                        | 10-1500 mg/l                           |
| 01.12  |                                | pH                                   | APHA 4500 H+B, 22 <sup>nd</sup> Ed.                      | pH 2.00-14.00                          |
| 01.13  |                                | COD                                  | APHA 5220 D, 22 <sup>nd</sup> Ed.                        | 3-150 mg/l                             |
| 01.14  | Free residual chlorine         | APHA 4500 Cl G, 22 <sup>nd</sup> Ed. | 0.02-3 mg/l  |  |

| SI No. | Products(s) / Material of test | Specific tests performed | Test method / Standard against which tests are performed | Range of testing / Limits of detection       |                             |
|--------|--------------------------------|--------------------------|--|--|-----------------------------|
| 01.01  | Waste Water                    | Electrical conductivity  | APHA 2510 B, 22 <sup>nd</sup> Ed.                        | 1-10000 $\mu$ S/cm                           |                             |
| 01.02  |                                | Total suspended solids   | APHA 2540 D, 22 <sup>nd</sup> Ed.                        | 4-4000 mg/l                                  |                             |
| 01.03  |                                | Colour                   | Yellow (436 nm)  | CLS/WW/001/Rev. 01 (based on APHA 7887:2011) | 1.0-32.0 m <sup>-1</sup>    |
|        |                                |                          | Red (525 nm)   |  | 1.50-32.0 m <sup>-1</sup>   |
|        |                                |                          | Blue (620 nm)  |  | 1.50 – 32.0 m <sup>-1</sup> |
| 01.05  |                                | Iron                     | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-10.0 mg/l                               |                             |
| 01.06  |                                | Copper                   | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-10.0 mg/l                               |                             |
| 01.07  |                                | Zink                     | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-10.0 mg/l                               |                             |
| 01.08  |                                | Cadmium                  | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-10.0 mg/l                               |                             |
| 01.09  |                                | Chromium                 | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-10.0 mg/l                               |                             |
| 01.10  |                                | Lead                     | APHA 3120 B, 22 <sup>nd</sup> Ed.                        | 0.01-10.0 mg/l                               |                             |
| 01.12  |                                | pH                       | APHA 4500 H+B, 22 <sup>nd</sup> Ed.                      | pH 2.00-14.00                                |                             |
| 01.13  |                                | COD                      | APHA 5220 D, 22 <sup>nd</sup> Ed.                        | 10-1500 mg/l                                 |                             |
| 01.14  |                                | BOD                      | APHA 5210 B, 22 <sup>nd</sup> Ed.                        | 15-200 mg/l                                  |                             |

Director / CEO  
Sri Lanka Accreditation Board for Conformity Assessment